

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

4-55  
1965  
111

KNOW ALL MEN BY THESE PRESENTS, that I, R. K. Tripp,

in consideration of Five Thousand Four Hundred and No/100 (\$5,400.00)----- Dollars,  
and assumption of mortgage referred to below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

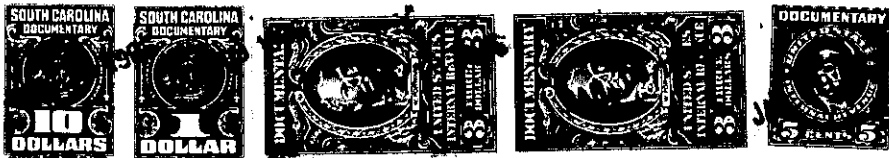
Shirley Fred McCray and Janice Mavene McCray, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the southern side of Cannon Lane being known and designated as Lot No. 42 on plat of Edwards Forest, Section II, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "RR", Page 20 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Cannon Lane, joint front corner of Lots Nos. 42 and 43 and running thence with the joint line of said lots S. 36-57 E. 180.4 feet to an iron pin on the line of Lot No. 48; thence with the line of Lots Nos, 48 and 49 S. 54-54 W. 100.05 feet to an iron pin in the rear line of Lot No. 49; thence with the common line of Lots Nos. 41 and 42 N. 36-57 W. 177.2 feet to an iron pin on the southern side of Cannon Lane; thence with the southern side of said Lane N. 53-03 E. 100 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated July 21, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Book 778, Page 204.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage given to First Federal Savings & Loan Association in the amount of \$19,000.00 dated November 22, 1965 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1014, Page 338, the present balance thereon being \$ 19,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of January 19 66

SIGNED, sealed and delivered in the presence of:

*R. K. Tripp* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of January 19 66

*James C. Murray* (SEAL) \_\_\_\_\_  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of January 19 66

*Paul R. Hunter* (SEAL) \_\_\_\_\_  
Notary Public for South Carolina.

RECORDED this 19th day of January 19 66 at 4:55 P. M., No. 21240

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